2019 BCRAN Scholarship Application Form

BCRAN is able to offer a scholarship for Advocates who are interested in broadening their knowledge by attending various training opportunities and conferences. The scholarship is budgeted to defray some of the costs for attending conferences or trainings thanks to the generous funds raised by Nancy & Mike Cahill from their annual "Be The Cure" benefit, along with matching funds from the Breast DOT.

Attendance at one of the following advocate training forums is available for scholarship funds:

- Project Lead Institute, July 14 19, 2019 La Jolla, CA
- The San Antonio Breast Cancer Symposium (SABCS) December 10 14, 2019 San Antonio, TX
- The American Association for Cancer Research (AACR) April 24 29, 2020 San Diego, CA

Two stipends of up to \$1,000 each are available to cover the following costs: airfare, hotel, conference registration, and a modest food allowance; we would ask the two attendees to share a hotel room in order to minimize cost. The stipend will not cover travel to or from MSN airport, airport parking, or food costs above the set allowance per UW policy.

Please note that the stipend amount awarded may be less if other outside scholarships (e.g., Alamo Breast Cancer Foundation) are obtained by the applicant.

Following attendance at one of these training opportunities, scholarship recipients will be required to share their experiences and/or highlights of the meeting with BCRAN members at an upcoming BCRAN meeting.

In order to be considered for this stipend, please provide the following information: Your name: ______ How and when did you become active in BCRAN?

Do you have an established relationship with a UW investigator? If so, please list the investigator(s) name(s): ______

Have you previously been awarded a travel stipend? Yes_ No

Please provide a biosketch for yourself (see UW Box for examples) and an endorsement from a UW investigator with whom you are working; the biosketch and endorsement should be emailed to <u>kamiller32@wisc.edu</u>

For full consideration, please kindly reply with all of the above information no later than **5:00 pm**, **Monday**, **June 3**.

A decision will be made by Friday, June 28.